

**SOMERSET COUNTY PARK COMMISSION**

**PO Box 5327 • North Branch NJ 08876**

**908.722.1200 ext. 5225**

**DOG/HORSE SHOW PERMIT APPLICATION**

Signature and completed applications are necessary to process confirmations and permits. Return this application to *Somerset County Park Commission, PO Box 5327, North Branch NJ 08876 Attn: Permit Coordinator*

Name of Applicant: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Street/Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Day Phone Number: (     ) \_\_\_\_\_

Phone Number: (     ) \_\_\_\_\_

Cell Phone Number: (     ) \_\_\_\_\_

1.    (   ) **Dog Show**   Type: (   ) **Match**   (   ) **Point**   (   ) **Other Show** (specify) \_\_\_\_\_

(   ) **Horse Show**   (   ) **Other Event** (list): \_\_\_\_\_

Is event AKC registered? \_\_\_\_\_

2.    Date(s) and time(s) of the Event:

A.    Set-up for the Event will begin \_\_\_\_\_ (am/pm) on \_\_\_\_\_ (Month/Day/Year)

B.    The Event will begin \_\_\_\_\_ (am/pm) on \_\_\_\_\_ (Month/Day/Year)

C.    The Event will end \_\_\_\_\_ (am/pm) on \_\_\_\_\_ (Month/Day/Year)

D.    Clean-up/Take-down will be completed by \_\_\_\_\_ (am/pm) on \_\_\_\_\_ (Month/Day/Year)

3.    Maximum number of participants and spectators expected: \_\_\_\_\_ (if unsure, please provide an estimate)

4.    Maximum number of animals expected: \_\_\_\_\_

5.    Specific Somerset County Park Commission grounds or facilities requested: \_\_\_\_\_

6.    Will there be overnight campers? \_\_\_\_\_   Number of units (estimate): \_\_\_\_\_

Arrival date of first camper: \_\_\_\_\_   Departure date of last camper: \_\_\_\_\_

7.    On site person who will be in charge of the event: Name \_\_\_\_\_

Address: \_\_\_\_\_

Day Phone Number: \_\_\_\_\_   Cell Phone Number: \_\_\_\_\_

8.    Applicant must provide satisfactory evidence of comprehensive liability insurance in the aggregate amount of at least \$1,000,000 combined single limit and designated as primary in nature to that of the Somerset County Park Commission and naming the Somerset County Park Commission and the County of Somerset as additional insured on this policy. A certificate of insurance, as described, must be provided to the Somerset County Park Commission before a permit is issued to utilize the facility. It can be mailed to park headquarters or faxed to 908 429-5508 Attn: Permit Coordinator.

Name of company: \_\_\_\_\_   Phone #: \_\_\_\_\_

9.    **IN ORDER TO DETERMINE WHETHER OR NOT YOUR REQUEST MEETS THE CRITERIA FOR A PERMIT, PLEASE SUPPLY THE INFORMATION REQUESTED BELOW ON SEPARATE SHEET(S) OF PLAIN PAPER AND ATTACH TO THIS APPLICATION. FAILURE TO PROVIDE COMPLETE INFORMATION MAY RESULT IN DENIAL OF YOUR PERMIT APPLICATION.**

A.    Provide plans for the event: Please describe all activities and time schedule. List all props, platforms, stages, sound equipment, electrical wiring, decorations, catering equipment, tables, chairs, tent, and/or other items to be used.

- B. List all contractors, suppliers, groups, or individuals providing support services, such as caterers, sound technicians, electricians, first aid, security, traffic control, sanitation, etc. (including name, address, phone number and service provided).
- C. If your event will involve the setting up of booths, tables, tents, etc., please provide a diagram showing the location of each and a list of the names of each individual or group assigned to each booth or area, and the activity, service, or function that will be provided at each booth or area. If items are to be given away or otherwise dispensed (i.e. printed material, leaflets, bumper stickers, tee shirts, buttons, etc.), please provide a list of all such items for each booth area.
- D. Please include a statement that you understand that you are responsible for providing the necessary staff required to execute all event logistics. Park Maintenance Staff and/or Park Rangers will only be responsible for duties directly related to the park. This statement shall also include that you understand that you must provide volunteer or paid staff to perform overflow parking duties, if size of event warrants overflow parking. A pre-event planning meeting with the Event Coordinator and Park Commission staff including Recreation Manager, Permit Coordinator, Park Rangers, and Park Foreman will be held no later than 14 days before the permit date to determine these duties.
- E. Please provide a list showing the name, address, phone number, and contact person for any other organizations or co-sponsoring organization involved in this special event.
- F. Is there any reason to believe, or is there any information indicating that any individual, group or organization will seek to disrupt your event? **YES** \_\_\_\_\_ **NO** \_\_\_\_\_. If the answer is yes, list each individual, group or organization and give all available information, such as name, address, phone number and the background for your concern.

**Please answer the following questions, (for each item below, please circle appropriate answer).**

- |    |                                                                                                                                                                                                    |            |           |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| A. | Have you visited or are you familiar with the site you have requested?                                                                                                                             | <b>Yes</b> | <b>No</b> |
| B. | Will there be vendors at your event? If so how many? _____<br>Will these vendors be selling food?                                                                                                  | <b>Yes</b> | <b>No</b> |
| C. | Will you be erecting a tent(s)? If so how many? _____ Size(s) _____                                                                                                                                | <b>Yes</b> | <b>No</b> |
| D. | Are you requesting electricity?                                                                                                                                                                    | <b>Yes</b> | <b>No</b> |
| E. | Are you requesting easy access to water?                                                                                                                                                           | <b>Yes</b> | <b>No</b> |
| F. | Will there be music at your event?                                                                                                                                                                 | <b>Yes</b> | <b>No</b> |
| G. | Have you or has your organization ever applied for or been issued a permit for an event at any Somerset County Park Commission facility?<br>If so, please give the date of your last permit: _____ | <b>Yes</b> | <b>No</b> |

The applicant by his or her signature certifies that: **1.** All the information given is complete and correct, and that no false or misleading information, or false statements have been given. Giving false information or making false statements, in connection with this permit application may constitute a criminal violation. Violations will be the basis for denial or revocation of a permit and may result in criminal prosecution. **2.** The attached rules and regulations for permit approval and all rules and regulations governing the use of the Somerset County Park Commission have been read, are understood, and will be fully complied with by applicant. **3.** The individual and/or organization requesting a permit, agree that while using the facilities made available by the Somerset County Park Commission that they will not discriminate in any manner against any person by reason of race, color, gender, disability, sexual orientation, national origin, or religious or political affiliation. **4.** Applicant has been duly authorized by the organization to execute this application on the organization's behalf.

**Signature of Applicant (DO NOT PRINT)** \_\_\_\_\_ **Date** \_\_\_\_\_

**OFFICE USE ONLY                      PERMIT FOR DOG/HORSE SHOW CHECKLIST**

Fee _____	Certificate of Insurance _____	
Fee Other _____	Site Plan _____	
Pre-event/Post-event Fee _____	Electricity _____	
Clean-Up Bond _____	Access to Water _____	
<b>Total Fee</b> _____	Number of Vendors _____	Food Vendors _____
	Tents _____	

COMMENTS: