

SOMERSET COUNTY PARK COMMISSION
PO Box 5327 • North Branch NJ 08876
908.722.1200 ext. 225

PUBLIC ASSEMBLY PERMIT APPLICATION

Signature and completed applications are necessary to process confirmations and permits. Return this application to *Somerset County Park Commission*
PO Box 5327, North Branch NJ 08876 Attn: Permit Coordinator.

Name of Applicant: _____

Name of Organization: _____

Street/Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Day Phone Number: () _____

Phone Number: () _____

Cell Phone Number: () _____

1. Name and Purpose of the public assembly event for which a permit is requested: _____

2. Specific Somerset County Park Commission grounds or facilities requested: _____

3. Date(s) and time(s) of the public assembly event:

A. Set-up for the public assembly event will begin _____ (am/pm) on _____ (Month/Day/Year)

B. The public assembly event will begin _____ (am/pm) on _____ (Month/Day/Year)

C. The public assembly event will end _____ (am/pm) on _____ (Month/Day/Year)

D. Clean-up/Take-down will be completed by _____ (am/pm) on _____ (Month/Day/Year)

E. Rain Date _____

4. Maximum number of participants expected: _____ (if unsure, please provide an estimate)

5. On site person who will be in charge of the event: Name _____

Address: _____

Day Phone Number: _____ Cell Phone Number: _____

6. Applicant must provide satisfactory evidence of comprehensive liability insurance in the aggregate amount of at least \$1,000,000 combined single limit and designated as primary in nature to that of the Somerset County Park Commission and naming the Somerset County Park Commission and the County of Somerset as additional insured on this policy. A certificate of insurance, as described, must be provided to the Somerset County Park Commission before a permit is issued to utilize the facility. It can be mailed to park headquarters or faxed to 908 429-5508 Attn: Permit Coordinator.

Name of company: _____ Phone #: _____

7. **IN ORDER TO DETERMINE WHETHER OR NOT YOUR REQUEST MEETS THE CRITERIA FOR A PERMIT, PLEASE SUPPLY THE INFORMATION REQUESTED BELOW ON A SEPARATE SHEET(S) OF PLAIN PAPER AND ATTACH TO THIS APPLICATION. FAILURE TO PROVIDE COMPLETE INFORMATION MAY RESULT IN DENIAL OF YOUR PERMIT APPLICATION.**

A. Provide plans for the public assembly event: Please describe all activities, principal speakers and time schedule, and the proposed route of any march or parade planned.

B. List all props, platforms, stages, sound equipment, electrical wiring, decorations, catering equipment, tables, chairs, tent, and/or other items to be used.

C. List all contractors, suppliers, groups, or individuals providing support services, such as caterers, musical groups, sound technicians, electricians, first aid, security, traffic control, sanitation, etc. (including name, address, phone number and service provided).

- D. If your public assembly event will involve the setting up of booths, tables, tents, etc., please provide a diagram showing the location of each and a list of the names of each individual or group assigned to each booth or area, and the activity, service, or function that will be provided at each booth or area. If items are to be given away or otherwise dispensed (i.e. printed material, leaflets, bumper stickers, tee shirts, buttons, etc.), please provide a list of all such items for each booth area.
- E. Please provide a list showing the name, address, phone number, and contact person for any other organizations or co-sponsoring organization involved in this public assembly event.
- F. Is there any reason to believe, or is there any information indicating that any individual, group or organization will seek to disrupt your public assembly event? **YES** _____ **NO** _____. If the answer is yes, please attach explanation on a separate page.

Please answer the following questions, (for each item below, please circle appropriate answer).

- A. Have you visited or are you familiar with the site you have requested? **Yes** **No**
- B. Will you be erecting a tent(s)? If so how many? _____ Size(s) _____ **Yes** **No**
- C. Will you be erecting temporary structures? If so, what? _____ **Yes** **No**
- D. Will there be sound at your event? **Yes** **No**
- E. Will you be providing a generator for electric power? **Yes** **No**
- F. Will you be distributing literature? **Yes** **No**
- G. Will there be vendors at your event? If so how many? _____ **Yes** **No**
Will these vendors be selling food? **Yes** **No**
- H. Have you or has your organization ever applied for or been issued a permit for a public assembly event at any Somerset County Park Commission facility? **Yes** **No**
If so, please give the date of your last permit: _____

The applicant by his or her signature certifies that: **1.** All the information given is complete and correct, and that no false or misleading information, or false statements have been given. Giving false information or making false statements, in connection with this permit application may constitute a criminal violation. Violations will be the basis for denial or revocation of a permit and may result in criminal prosecution. **2.** The attached rules and regulations for permit approval and all rules and regulations governing the use of the Somerset County Park Commission have been read, are understood, and will be fully complied with by applicant. **3.** The individual and/or organization requesting a permit, agree(s) that while using the facilities made available by the Somerset County Park Commission that they will not discriminate in any manner against any person by reason of race, color, gender, disability, sexual orientation, national origin, or religious or political affiliation. **4.** Applicant has been duly authorized by the organization to execute this application on the organization's behalf.

Signature of Applicant (DO NOT PRINT) _____ **Date** _____

OFFICE USE ONLY PERMIT FOR PUBLIC ASSEMBLY EVENT CHECKLIST

Fee	__NA__	Certificate of Insurance	_____
Fee Other	__NA__	Site Plan	_____
Pre-event/Post-event Fee	__NA__	Tents	_____
Clean-Up Bond	_____	Temporary Structures	_____
Total Fee	_____	Sound/Generator	_____
		Literature Distribution	_____
		Number of Vendors	_____ Food Vendors _____

COMMENTS: