

SOMERSET COUNTY PARK COMMISSION
NOTICE OF ADDENDUM

ADDENDUM NO.1

Addendum No. 1 has been issued for the bid pertaining to **Rebid Printing and Distribution of Seasonal Park Guides from Newspapers, Contract: PCC-0004-20R** on **February 7, 2020**, and has been delivered by electronic transmission to all eligible vendors who have received bid specifications.

Copies of Addendum No. 1 may be seen or procured at the following location: County of Somerset, Administration Building, Purchasing Division, 20 Grove Street, Somerville, New Jersey 08876 during regular business hours Monday – Friday, 8:30 a.m. – 4:30 p.m. as well as on the Somerset County Park Commission website at www.somersetcountyparks.org or on the Somerset County website at www.co.somerset.nj.us.

The original bid specification packages for the above referenced project are amended as noted.

CHANGE OF BID OPENING

FROM: Wednesday, February 19, 2020 at 2:00 PM, Purchasing Conference Room

TO: Tuesday, February 25, 2020 at 2:30 PM, Purchasing Conference Room

CONCERNING BID SPECIFICATIONS

Item 01: Page 19 the bid Proposal Form/Signature Page, is replaced with Page 19 revised.

Karen L. McGee, RPPO, QPA
Purchasing Agent

**SOMERSET COUNTY PARK COMMISSION
BID PROPOSAL FORM/SIGNATURE PAGE**

TO THE SOMERSET COUNTY PARK COMMISSION:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the bid and agrees, if this bid is accepted, to furnish and deliver services per the following:

**Rebid Printing and Distribution of Seasonal Park Guides from
 Newspapers
 Contract #: PCC-0004-20R**

Description	Estimated Quantity	Year 1		Year 2	
		Unit Cost Per Issue	Extended Price	Unit Cost Per Issue	Extended Price
Printing Services for 32-Page Guide Printed on Newsprint in Tab Format Including Distribution in the Full Run of the Sunday Newspaper and an Additional 5,000 Copies Delivered to the Park Commission	20,000	\$ _____ -	\$ _____ -	\$ _____ -	\$ _____ -

The undersigned is a _____ (Corporation)
 _____ (Partnership) under the laws of the State of _____ having its
 _____ (Individual)

Principal office at _____

 Company

 Federal I.D. # or Social Security #

 Address

 Signature of Authorized Agent

 Type or Print Name

 Title of Authorized Agent

 Date

 Telephone Number

 Email Address